

**School Committee Meeting  
Hull High School  
Second Floor Exhibition Area  
Hull, MA 02045  
Agenda, Monday, March 15, 2010  
7:00 p.m. Regular Meeting**

School Committee Members  
Stephanie Peters, Chair  
Catherine Bowes, Vice Chair  
Marianne Harte, Secretary  
Kristen Evans, Member  
Kevin Richardson, Member

**COMMUNITY OUTREACH FORUM 6:00 P.M.**

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| <b>7:00 p.m.</b> | <b>1.0 Call to Order</b>   |
| <b>7:01 p.m.</b> | <b>2.0 Approval of Agenda</b>  |
| <b>7:02 p.m.</b> | <b>3.0 Input from Public on Agenda Items</b>                             |
|                  | <b>4.0 Student Representative</b>  |
|                  | <b>5.0 Hull Teacher Association Representative's Report</b>              |
|                  | <b>6.0 Approval of Minutes</b>   |
|                  | <b>7.0 Business Items – Superintendent</b>                               |
| <b>7:10 p.m.</b> | 7.1 Representative Garrett Bradley                                       |
| <b>7:30 p.m.</b> | 7.2 Proposed Sailing Activity – Mr. James Quatromoni                     |
| <b>7:40 p.m.</b> | 7.3 Policy JH – Student Absences and Excuses – Mr. Michael Devine        |
| <b>7:50 p.m.</b> | 7.4 Curriculum Update – Dr. Joy Turpie                                   |
| <b>8:00 p.m.</b> | 7.5 2010 – 2011 School Calendar  |
| <b>8:05 p.m.</b> | <b>8.0 New Business</b>  |
| <b>8:10 p.m.</b> | <b>9.0 School Committee Policy Issues</b>                                |
| <b>8:15 p.m.</b> | <b>10.0 Old Business Items</b>   |
|                  | 10.1 Committee Updates   |
|                  | ● Athletic Committee   |
|                  | ● Budget Subcommittee  |
|                  | ● Building Committee   |
|                  | ● Long-term Space Needs Committee  |
|                  | ● Negotiations Subcommittee  |
|                  | ● Town-wide Financial Planning Committee                                 |
|                  | 10.2 Acceptance of Donations   |
| <b>8:20 p.m.</b> | <b>11.0 Approval of Warrants</b>   |
| <b>8:25 p.m.</b> | <b>12.0 Correspondence to and Comments from School Committee Members</b> |
|                  | <b>13.0 Executive Session</b>  |
| <b>8:30 p.m.</b> | <b>14.0 Adjournment</b>  |